## FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

Federal Agency and Organizational Ele to Which Report is Submitted	ement 2. Federal Grant or Other I By Federal Agency	Federal Grant or Other Identifying Number Assigned     By Federal Agency		OMB Approval Page of No.		of
Denali Commission	Project #0122-DC-20	Project #0122-DC-2004-I10		0348-0038	1	1
Recipient Organization (Name and cor	mplete address, including ZIP code)			1	1	pages
Chugach Electric Association, Po	O Box 196300, Anchorage, Ak	(, 99519-6300				
4. Employer Identification Number 5. Recipient Account Numb 920014224		er or Identifying Number 6. Final Report  Yes No		7. Basis  7 Cash Accrual		
8. Funding/Grant Period (See instructions) From: (Month, Day, Year) To: (Month, Day, Year)		9. Period Covered by this Report From: (Month, Day, Year)		To: (Month, Day, Year)		
1/1/2004	6/30/2007	1/1/2007		3/31/2007		
10. Transactions:		l Previously Reported	li This Period	III Cumula	ative	
a. Total outlays	1,125,881.15	26,685.52	1,152,566.67			
b. Recipient share of outlays						0.00
c. Federal share of outlays	1,125,881.15	26,685.52	1,152,566.67			
d. Total unliquidated obligations						
e. Recipient share of unliquidated of	pbligations					
f. Federal share of unliquidated obligations						
g. Total Federal share(Sum of lines c and f)				1,152,566.67		
h. Total Federal funds authorized for this funding period				1,22 <b>1,200</b> .00		
i. Unobligated balance of Federal fu				68,6	<b>53</b> 3.33	
a. Type of Rate (Place "X" in appropriate box)  11. Indirect Provisional Predetermined Final Fixed						
11. Indirect b. Rate	Provisional Pre	d. Total Amount	Final e.	Federal Share		
12. Remarks: Attach any explanations de legislation.	eemed necessary or information requi	red by Federal sponsoring	agency in compliance w	ith governing		
13. Certification: I certify to the best o		en film on the second	nplete and that all out	ays and		
unliquidated obligations are for the purposes set forth in the award documents  Typed or Printed Name and Title			Telephone (Area code, number and extension)			
Paul Risse, Director Generation		907-762-4532				
Signature of Authorized Cortifying Official		Date Report Submitted				
15 Kisse		April 17, 2007				
NSN 7540-01-218-4387 269-202				Standard Form 26	9A /R	ev 7-97

Prescribed by OMB Circulars A-102 and A-11(